## <u>MILLSAPS COLLEGE</u>

## WESSON HEALTH CENTER

## **Health History Form**

| Full Name                   |                |                     |                |                           |  |
|-----------------------------|----------------|---------------------|----------------|---------------------------|--|
| (Last)                      |                | (First)             |                | (Middle)                  |  |
| Preferred Name              |                |                     | Student ID #   |                           |  |
| Gender (please circle)      | Male           | Female              | Gender Non-Con | nforming                  |  |
| What is the student's first | year enrolled  | at Millsaps College | e? 20          |                           |  |
| Date of Birth               |                |                     | Marital Status |                           |  |
| Home Address                |                | Cell Phone          |                |                           |  |
| City                        |                |                     | State          | Zip                       |  |
| PARENT/GUARDIAN II          | NFORMATIO:     | N                   |                |                           |  |
| Parent/Guardian             |                | Pa                  | rent/Guardian  |                           |  |
| Cell Phone:                 |                | C                   | ell Phone      |                           |  |
| Emergency Contact (if dif   | ferent from ab | ove)                |                |                           |  |
| (Last, First, Middle)       |                |                     | (Cell Phone)   | (Relationship to Student) |  |

#### TO THE APPLICANT AND THE PHYSICIAN:

The Health History Form is <u>required</u> for all entering students to complete registration. In order to render more efficient medical care to Millsaps students, the Wesson Health Center (WHC) staff must have an accurate and comprehensive record of each student's present and past medical experience. Any condition which might affect the student's academic progress or require special attention should be reported. Effort will be made to facilitate continuation of a plan of treatment for the welfare of the student if specific instructions are furnished by the personal physician. Please note, the WHC *DOES NOT* file claims to the student's medical insurance.

The Mississippi State Department of Health in conjunction with the Board of Trustees of the Mississippi Institutions of Higher Learning require that all new and transfer students must show documented history of two doses of MMR (measles, mumps, rubella) vaccine. It is <u>VERY IMPORTANT</u> that you complete your immunization information. *Please note that documentation must be from a healthcare provider (physician, health department, etc.)* 

This form is used as a permanent record during the student's entire time at Millsaps and is strictly confidential. If you have any questions please call the Office of Student Life at 601-974-1200.

#### THIS FORM MUST BE COMPLETED AND RECEIVED BY AUGUST 1

Please scan and email your immunization record, a copy of your insurance card, and this form to <a href="health@millsaps.edu">health@millsaps.edu</a> Or mail to: Wesson Health Center, Millsaps College, Box #151062 1701 N. State St., Jackson, MS 39210.

Do not turn in or fax to any other office or department.

### **HEALTH QUESTIONNAIRE**

Liver disease, Hepatitis, tumor

Lupus (SLE)

\_Date \_\_

Menstrual Difficulties

Personal Medical History: Please provide date (month/year) of the following medical issues and note if an ongoing medical condition:

Eating Disorder

Epilepsy (Seizures)

Fainting/Dizziness

| Anxiety/Depression                             | Heart Disease or condition           | Migraines   |
|--|--------------------------------------|---|
| Cancer (type)                                  | High Blood Pressure                  | Rheumatoid Arthritis (RA) or (JRA)                  |
| Clotting Disorder                              | High Cholesterol                     | Sickle Cell Anemia                                  |
| Crohn's or Ulcerative Colitis                  | HIV/ AIDS                            | Stroke or TIA                                       |
| Diabetes mellitus                              | Kidney Stone or disease              | Thyroid Disorder                                    |
| Other: Surgeries/Hospitalizations— give dates_ |                                      |   |
| Have you received treatment or counse concern? |                                      | disorder, depression, or other mental health        |
| Do you wear glasses or contact lenses?         | (Check) Yes No All the time          | me Reading only                                     |
| Medications taken regularly or periodic        | ally (attach another page if necessa | nry):   |
| (Prescription Name)                            | (Dosage)                             | (Frequency)   |
| (Prescription Name)                            | (Dosage)                             | (Frequency)   |
| (Prescription Name)                            | (Dosage)                             | (Frequency)   |
| Do you vape or use tobacco products?           | (Circle) Yes I                       | No  |
| List medication, food, insect or latex all     | lergies:                             |   |
| Insurance Company and Number:                  |                                      |   |
| Subscribers Name:                              |                                      |   |
| Do you know of any reason why you w reason.    |                                      | ollege activities, including athletics? If so, give |
|  |                                      | case a medical or psychological emergency           |
| Signature of parent or guardian                |                                      | Date  |

Signature of student \_

Asthma ADHD

Anemia

# Certificate of Immunization Compliance

Millsaps <u>requires</u> documentation of 2 MMR Immunizations—1<sup>st</sup> after 12 months of age, 2<sup>nd</sup> at 5 years old or later. <u>A Meningococcal vaccine and a Tetanus booster are strongly recommended.</u> The Wesson Health Center staff will follow up on this to ensure documentation is provided. <u>Students will not be allowed to attend class if this form is missing from the WHC records.</u>

| AddressStreet                                       |                          | C                   | City            |                 | Zip                |  |  |  |
|---|--------------------------|---------------------|-----------------|-----------------|--------------------|--|--|--|
|   |                          |                     |                 |                 |                    |  |  |  |
|   | Date Each Dose Was Given |                     |                 |                 |                    |  |  |  |
| Vaccine   | 1 <sup>st</sup>          | 2 <sup>nd</sup>     | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup>    |  |  |  |
| DTP/DTaP/DT/Td                                      |                          |                     |                 |                 |                    |  |  |  |
| Polio (OPV or IPV)                                  |                          |                     |                 |                 |                    |  |  |  |
| Hepatitis B   |                          |                     |                 |                 |                    |  |  |  |
| MMR   |                          |                     |                 |                 |                    |  |  |  |
| Varicella   |                          |                     |                 |                 |                    |  |  |  |
| Meningococcal<br>(MenACWY or MENB)                  |                          |                     |                 |                 |                    |  |  |  |
| Covid-19  |                          |                     |                 |                 |                    |  |  |  |
| n Dept. or Clinic Signature                         |                          |                     |                 |                 |                    |  |  |  |
| RNATIONAL STUDENTS a United States laboratory. If y |                          |                     |                 |                 |                    |  |  |  |
| lood Test: Date Given _                             |                          | _ Date of Results _ |                 | Positive ☐ N    | Negative $\square$ |  |  |  |